



2009 District 30 FALL CONFERENCE  
 COMMUNICATION & LEADERSHIP in the NEW ECONOMY:  
 CONNECT                      COMMUNICATE                      COLLABORATE

**November 13-14, 2009  
 REGISTRATION FORM!!!**

**Holiday Inn Chicago – North Shore  
 5300 West Touhy Avenue, Skokie, IL 60077**

**RESERVE A  
 ROOM BY  
 10-24-09**

Room rate: \$94.00 + Tax for Single, Double, Triple or Quad  
 (Request a Corner King for a larger room)

To Make Your Hotel Room Reservation Now, call 847-679-8900 (mention Toastmasters International or Group Code TI3)  
 or use this link: <http://www.ihg.com/h/d/HI/1/en/rates/CHISK?groupBookingCode=TI3&IATAno=99801505>.

**To Register for the Conference, Mail This Form or Register On-Line at**  
<http://Communicationandleadershipintheneweconomy.eventbrite.com>

**PAY CLUB Registration Fee of \$110.00 and EVERY Toastmaster & Invited Guest can attend!**  
**Meals are not included in registration fee, please register and order below.**

**MEMBER RESERVATION INFORMATION**

MEMBER NAME & DESIGNATION \_\_\_\_\_  
 CURRENT CLUB OFFICE \_\_\_\_\_ FIRST DISTRICT 30 CONFERENCE? CHECK HERE   
 CLUB # \_\_\_\_\_ CLUB NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

**SPOUSE/GUEST RESERVATION INFORMATION**

Is your spouse/guest a Toastmaster?  Yes  No FIRST DISTRICT 30 CONFERENCE? CHECK HERE   
 Spouse/Guest Name (& Designation if applicable) \_\_\_\_\_  
 Club # and Club Name (if applicable) \_\_\_\_\_  
 Names and ages of Children attending \_\_\_\_\_

**REGISTRATION FEES (PRICE LISTED IS PER PERSON)**

<b>SELECT CONFERENCE FEES:</b> <i>(Includes Individual and Club Achievement Awards, Keynote Speakers, Communication &amp; Leadership Award Recognition, Speech Contests, Educational Sessions)</i>	<b>FOR MEMBERS BEFORE 11/1/09</b>	<b>FOR MEMBERS AFTER 11/1/09</b>	<b>FOR GUESTS</b>	<b>TOTAL AMOUNT DUE</b>
<b>Individual Registration</b>	\$35	\$45	N/A	
<b>Club Registration</b>	\$110	\$120	N/A	
<b>Friday Networking Reception (Includes Evaluation Contest)</b>	\$7	\$7	\$7	
<b>Lunch: Asian Buffet</b>	<b>Cut-Off For Ordering Lunch and Dinner is: November 6, 2009</b>			
<b>Dinner Selection</b>	\$25.00			
(A) London Broil with Sherry Mushroom Sauce (B) Salmon Filet with Hollandaise Sauce (C) Dilled Fresh Vegetable Medley with Tofu <i>Humorous Speech Contest (after Dinner)</i>	\$35.00			
	<b>Please Make Your Selection</b> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/>			
	<b>To Reserve a Table of 8 Contact Wanda Griffin</b>			
<b>Business Meeting Open to All</b>	<b>TOTAL DUE</b>			

**Please complete this form and mail with your check made payable to:**

**District 30 Toastmasters**

**Mail To:** Wanda Griffin, ACB, CL, P.O. Box 554, Monee, IL 60449-7902

**No Refunds**

E-mail: [wdwgriffin@yahoo.com](mailto:wdwgriffin@yahoo.com) or phone: 312-388-9300 Fall Conference Chair: Karen Johnson: E-mail: [karenmjohnson99@aol.com](mailto:karenmjohnson99@aol.com)