



Chicagoland Toastmasters District 30 Conference

May 21-22, 2010

REGISTRATION FORM !!!

Register Early

Holiday Inn – Elk Grove Village, Illinois
1000 Busse Hwy, Elk Grove Village, IL 60007

Please call 847-437-6010 for discount room rate: Queen or King \$79.00 + Tax Mention Toastmasters

Don't Miss out - Deadline for these low rates is April 30, 2010

<http://springforwardevolvinqandgrowing.eventbrite.com/>

*PAY CLUB Registration Fee of \$110.00 and EVERY Toastmaster & Invited Guest can attend!
Meals are not included in registration fee, please order below.*

MEMBER RESERVATION INFORMATION

MEMBER NAME & DESIGNATION _____

CURRENT CLUB OFFICE _____ FIRST DISTRICT 30 CONFERENCE? CHECK HERE

CLUB # _____ CLUB NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

DAY PHONE _____ EVE PHONE _____

E-MAIL ADDRESS _____

SPOUSE/GUEST RESERVATION INFORMATION

Is your spouse/guest a Toastmaster? Yes No *FIRST DISTRICT 30 CONFERENCE?* CHECK HERE

Spouse/Guest Name (& Designation if applicable) _____

Club # and Club Name (if applicable) _____

Names and ages of Children attending _____

REGISTRATION FEES (PRICE LISTED IS PER PERSON)

| SELECT CONFERENCE FEES INCLUDE: <i>2010-2011 District Leadership Election, Educational & Leadership Awards, Educational Training Sessions, Club Anniversary Recognition, Speaker: 2000 World Champion of Public Speaking – Ed Tate, ATM-B, CL</i> | FOR MEMBERS BEFORE 5/10/10 | FOR MEMBERS AFTER 5/10/10 | FOR GUESTS | TOTAL AMOUNT DUE |
|--|----------------------------|---|------------|------------------|
| Individual Registration | \$35 | \$45 | N/A | |
| Club Registration | \$110 | \$120 | N/A | |
| | N/A | N/A | N/A | |
| Friday Networking Reception (Includes Table Topic Contest and New Club Spotlight) | \$7 | \$7 | \$7 | |
| Cut-Off For Ordering Lunch and Dinner is: May 10, 2010 | | | | |
| Lunch: Soup/Salad (Salads: Grilled Chicken Caesar; Oriental Chicken; Cobb; Classic Chef) <i>(Speaker: International Director, Michael Raffety, DTM)</i> | | \$18.00 | | |
| Dinner Selections include: (Soup, Salad, Green Almandine Garlic Mashed Potatoes, Dessert) (A) Chicken Marsala (Chicken Breast) (B) London Broil (C) Herb Marinated Salmon Filet (D) Vegetarian (Mushroom & Spinach Lasagna) <i>International Speech Contest (after Dinner)</i> | | \$35.00 | | |
| | | Please Make Your Selection | | |
| | | A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/> | | |
| | | <i>To Reserve a Table - Contact Wanda Griffin</i> | | |
| Business Meeting is Open to All | | TOTAL DUE | | |

Contact Information

Please complete this form and send with check made payable to:

District 30 Toastmasters

No Refunds

Mail to: Wanda Griffin, ACB, CL, P.O. Box 554, Monee, IL 60449-7902

E-mail: wdwgriffin@yahoo.com or phone: 312-388-9300 * Spring Conference Chair: Elizabeth Stevenson: E-mail: lizzjelou0508s@sbqglobal.net